NOTICE OF REGULAR MEETING EAST CHERRY CREEK VALLEY WATER & SANITATION DISTRICT

Thursday, May 23, 2024

NOTICE IS HEREBY GIVEN that the Board of Directors of the **EAST CHERRY CREEK VALLEY WATER** & **SANITATION DISTRICT**, of the County of Arapahoe, State of Colorado, will a hold regular meeting at 5:00 p.m. on May 23, 2024, at 6201 S Gun Club Road, Aurora, Colorado 80016. **PARTICIPATION IN THIS MEETING IS ALSO AVAILABLE VIA TELEPHONE CONFERENCE.**

Dial-In Number: 1-872-215-6296 Phone Conference ID: 979 907 316# Teams Information: Meeting ID: 215 577 728 056 Passcode: N77u53

This meeting will be held for the purpose of conducting such business as may come before the Board. This meeting is open to the public.

Agenda

- A. Meeting Called to Order, Confirmation of Quorum and Approval of the Agenda
- B. Acknowledge Statements of Potential Conflicts of Interest
- C. Review and Approve the Board Meeting Minutes May 9, 2024 (5 min)
- D. Financial Report/Approve Claims (10 min)
 - 1. Review Accountant's Report for the period ending April 30, 2024
 - 2. Approve Accounts Payable checks and ACHs transactions
 - 3. Ratify Interim ACH transactions
- E. Public Comment
- F. Board Member Items
- G. Consideraton of Adoption of Resolution No. 2024-003 Adopting Amended and Restated Rules and Regulations (5 min)
- H. District Manager's Report (15 min)
 - 1. District Manager's Report
 - 2. Attorney
 - 3. Engineer
 - 4. Water Attorney
 - 5. Hydrologist
 - 6. Public Information
 - 7. Accounting Financial
- I. Executive Session (20 min)
 - 1. Executive session, pursuant to Sections 24-6-402(4)(b) and 24-6-402(4)(e), C.R.S. for the purpose of receiving legal advice on specific legal questions and determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators in connection with a third-party chemical spill and reimbursement of ECCV costs related to the same.

Meeting Adjourned

BY ORDER OF THE BOARD OF DIRECTORS: EAST CHERRY CREEK VALLEY WATER & SANITATION DISTRICT

By: /s/ ICENOGLE | SEAVER | POGUE A Professional Corporation General Counsel to the District